



# UNIT MEETING NOTICE

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L1R07M806	

**UNIT #:**

5

**DATE:**

March 17, 20

**TIME:**

7-9pm

**LOCATION:**

St Andrew's Community Center

## MEETING TOPIC AND DISCUSSION:

Equality Statement

Financial Statement

Proposal to make changes to the Collective Agreement

By law changes

Election of Delegates 42th Annual Meeting

Election of Officers

New Business / Questions