

	<b>UNIT MEETING NOTICE</b>	
	Rev. No.	00
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<b>L1867MS05</b>		

**UNIT #:** 9

**DATE:** TUESDAY MARCH 10

**TIME:** 7 PM

**LOCATION:** Super 8 Amherst

**MEETING TOPIC AND DISCUSSION:**

PROPOSED BY-LAW CHANGES

PROPOSED CHANGES TO COLLECTIVE AGREEMENT

ELECTION OF OFFICERS

DELEGATES TO AGM

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