



Education Award Application

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| Rev. No. | 02 |
| Rev. Date | 15 Nov 10 |
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| L1867ED03 | |

Complete and accurate information must be supplied on this form.

Applicant's Name: _____

Applicant's Mailing Address: _____

Applicant's Phone Number: _____

Applicant's Age: _____

Email Address: _____

Parent or Guardian who is a member of CUPE – Local 1867:

Name: _____ Position: _____

GENERAL INFORMATION

What is your general average? _____

If awarded a Bursary, will you begin your studies this year? Yes _____ No _____

Have you been accepted to a post-secondary institution? Yes _____ No _____

What College/University or Trade School will you attend? _____

Awards will be paid to the Registrar of the Education institution. For University applicants the award will be forwarded in the first week of January (second semester) following the commencement of the school year. For Trade school or other courses with different start dates, the award will be forwarded to the registrar in the second half of the course.

The following declaration is to be completed by a member of the Unit Executive, of which parent or guardian is a member:

I, _____ (Unit Executive) of NS Highway Workers Union, Local 1867 Unit _____, do solemnly declare that _____ (parent or guardian) is a member in good standing of NS Highway Workers Union, Local 1867.

Date: _____ Signature of Unit Executive: _____

Education Award Application

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and the following information must be supplied by the applicant:

Applicant's Name:

Applicant's Mailing Address:

Applicant's Phone Number:

Applicant's Age:

Applicant's Address:

Parent or Guardian who is a member of CUPB - Local 1807:

Name: _____ Position: _____

GENERAL INFORMATION

What is your general average?

If awarded a Bursary, will you begin your studies this year? Yes No

Have you been accepted to a post-secondary institution? Yes No

What College/University or Trade School will you attend?

Awards will be paid to the Registrar of the Education institution. For University students the award will be forwarded in the first week of January (second semester) following the commencement of the school year. For Trade school or other courses with different start dates, the award will be forwarded to the registrar in the second half of the course.

The following declaration is to be completed by a member of the Unit Executive, or which parent or guardian is a member:

I, _____ (Unit Executive) of NS Highway Workers Union, Local 1807, do solemnly declare that _____, parent or guardian, is a member in good standing of NS Highway Workers Union, Local 1807.

Signature of Unit Executive: _____

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|  | EDUCATION AWARDS | | Rev. No. | 02 |
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| | | L1867ED02 | | |

The N S Highway Workers Union is pleased to offer eight education Awards. There will be 2 awards given out in the amount of one thousand dollars (\$1000.00) and 6 awards given out in the amount of five Hundred dollars (\$500.00). These will be awarded to full-time students who are going to attend university or trade school/community college in 2014/2015 for the first time or as a returning student. The award will be available to a son, daughter or legal ward of a trade unionist, who is a member of CUPE – Local 1867. The awards will be provided to selected applicant(s) upon his/her acceptance in any recognized degree granting College/University or non-degree granting Community College or Trade School in Canada.

Please Note: Applicants will not be processed unless all requested information is supplied.

NOTE:

- The applicant must submit a copy of their latest High School, Community College or University marks (whichever attending) with this application.
- The applicant must submit a recommendation from a teacher/professor for advanced studies.
- The applicant must also submit a letter on his/her plans for the future.
- The applicant must send in a recent photo (eg. graduation photo).
- There will not be any back-to-back award winners.

Do not submit your application until you have your marks and recommendation. Applications will not be accepted if all information is not included with your application.

All inquiries regarding the Education Awards shall be directed to the Education Committee, NS Highway Workers Union, Local 1867, 271 Brownlow Avenue, Dartmouth, NS, B3B 1W6

This application should be completed and submitted, post marked not later than July 25, 2014, or send by fax to 902-453-2635 – not later than August 1, 2014

Award winners will be announced in late August.

EDUCATION AWARDS

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The W & H Highway Workers Union is pleased to offer eight Education Awards. Three will be \$2,000 each and five will be \$1,000 each. The amount of one thousand dollars (\$1,000.00) and five hundred dollars (\$500.00) will be awarded to full-time students who are going to attend university or college. The award will be available to a student who is a member of the union or a family member of a union member. The award will be available to a son, daughter or grandchild of a union member. The award will be provided to selected applicants (upon receipt of a letter of recommendation from a non-degree granting university or college in Canada).

Please Note: Applications will not be processed unless all requested information is supplied.

NOTES

- The applicant must submit a copy of their latest high school Community College equivalency mark (whichever is higher) with this application.
- The applicant must submit a recommendation from a teacher/professor for advanced studies.
- The applicant must also submit a letter on letter head for the future.
- The applicant must send in a recent photo (eg. student photo).
- There will not be any back-to-back award winners.

Do not submit your application until you have your marks and recommendation. Applications will not be accepted if all information is not included with your application.

All inquiries regarding the Education Awards shall be directed to the Education Committee, W & H Highway Workers Union, Local 1587, 331 Bowdoin Avenue, Toronto, ON M5S 1W9.

This application should be completed and submitted, post marked not later than July 25, 2014, or sent by fax to 905-477-2822, not later than August 1, 2014.

Award winners will be announced in late August.